The Rothko Chapel Paintings Origins Structure Meaning

The Origin, Structure & Working of the League of NationsThe Origin, Structure & Working of the League of Nations, by C. Howard-EllisThe Bacteria: Their Origin, Structure, Function and AntibiosisOrigin, Structure And Evolution Of Galaxies - Proceedings Of The Yellow Mountain Summer SchoolThe Rothko Chapel PaintingsOrigins, Ancestry and AllianceReadings for a History of Anthropological Theory, Fourth EditionGuide to Reference in Genealogy and BiographyA Global History of ArchitectureMark RothkoWhere Heaven and Earth MeetThe BuilderThe Gospel According to JohnLandforms and Geology of Granite TerrainsThe Languages of East and Southeast Asia1990 Census of Population and HousingRepresentation in ReligionThe Oxford History of Christian WorshipMeaning Of Life And The Universe: TransformingThe Literate ClassroomThe Teaching of English in EnglandThe Material Realization of ScienceHistory and Anti-History in PhilosophyLogic and Algebraic Structures in Quantum ComputingDefining Neomedievalism(s)Wilhelm DiltheyA History of English VersificationOrigins, History and Social Structure in Brunei DarussalamThe Land of LightThe Aldrich Dictionary of Phobias and Other Word FamiliesOff-Modern Catholic AestheticsVygotsky's Educational Theory in Cultural ContextThe Face of the Earth and Its OriginCanons and ValuesProperty and Social Resilience in Times of ConflictEssays on the Chinese LanguageDictionary of ExistentialismThe Content, Structure, and Operation of Thought SystemsCLEP Social Sciences and HistoryAt the Limits of History Charles Howard Ellis Charles Howard-Ellis Arthur L. Koch Lizhi Fang Sheldon Nodelman James J. Fox Paul A. Erickson Mary K. Mannix Francis D. K. Ching Jeffrey S. Weiss W. Stoker Thomas L. Brodie Charles Rowland Twidale Cliff Goddard Jan Assmann Geoffrey Wainwright Mae-wan Ho Prue Goodwin Great Britain. Board of Education. Committee on English in the Educational System of England Hans Radder Victorino Tejera Jennifer Chubb Karl Fugelso I.N. Bulhof Jakob Schipper Victor T. King Hilton Hotema Chris Aldrich Samue

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includes the text of the covenant of the league of nations

understanding antibiotic chemotherapy at the ecological level is necessary for more permanent advances in development and in the usage of antibiotic agents this book traces the history of bacteria from the development of life on earth to the evolution of diversity it is this diversity that led almost automatically to the development of pathogens as well as antibiotics if we are to create long term antibiotics we must design them with this history in mind

contents the great astronomer guo shoujing and gou shoujing summer school on astrophysics wang shouguan star formation c f mckee notes by lin jian yu the age of globular clusters p giannone stellar disks in early type galaxies p goldreich notes by huang siqin the luminosity function of galaxies q chincarini the structure of dark matter in galaxies j kormendy notes by gao yu cosmic strings and fractals in the distribution of galaxies fang li zhi and other papers readership graduate students and researchers in astrophysics

the paintings executed in 1964 1967 by american artist mark rothko for the rothko chapel in houston represent the fulfillment of the artist s lifelong ambition and a breakthrough in twentieth century art unlike previous sets of paintings commissioned for the seagram building and harvard university the chapel commission allowed rothko to determine the architectural setting and lighting in which the paintings would appear this proved to be the catalyst for a new mode of pictorial dynamics based on a kind of interaction of paintings architecture and light previously unknown no painting in the set could be

understood in isolation from the rest or apart from its place in the architectural setting the rothko chapel paintingsexplores this interdependence of paintings and place as viewers move about the chapel s octagonal enclosure over whose walls the fourteen panels are continuously distributed they discover systems of pictorial interactions which become the terms or characters of a cosmological drama in which the viewer is a necessary participant in the act of vision the embodied viewer is prompted not merely to witness but also to reenact that questioning of human destiny which has preoccupied the western spiritual tradition

this collection of papers the third in a series of volumes on the work of the comparative austronesian project explores indigenous austronesian ideas of origin ancestry and alliance and considers the comparative significance of these ideas in social practice the papers examine social practice in a diverse range of societies extending from insular southeast asia to the islands of the pacific

this comprehensive anthology offers over 40 readings that are critical to the understanding of anthropological theory and the development of anthropology as an academic discipline the fourth edition maintains a strong focus on the four field roots of the discipline in north america but has been reorganized with a new section on twenty first century theory including coverage of postcolonial and public anthropology new key terms and introductions accompany each reading and a revamped glossary makes the book more student friendly used on its own or together with the overview text a history of anthropological theory fourth edition this anthology offers a flexible and unrivaled introduction to anthropological theory that reflects not only the history but also the changing nature of the discipline today for additional resources visit the teaching theory page at utpteachingculture com

profiling more than 1400 print and electronic sources this book helps connect librarians and researchers to the most relevant sources of information in genealogy and biography

a global history of architecture now featuring additional coverage of contemporary global architecture and more superb drawings by francis d k ching the book that forever changed the way architectural history is viewed taught and studied a global history of architecture examines 5 000 years of the built environment spanning from 3 500 bce to the present and organized along a global timeline this unique guide was written by experts in their fields who emphasize the connections contrasts and influences of architectural movements throughout history and around the world fully updated and revised to reflect current scholarship this third edition features expanded chapter introductions that set the stage for a global view as well as an expanded section on contemporary global architecture more coverage of non western cultures particularly south asia south east asia pre columbian america and africa new

drawings and maps by the iconic francis d k ching as well as more stunning photographs an updated companion website with digital learning tools and google earthtm mapping service coordinates that make it easier to find sites art and architecture enthusiasts and anyone interested in architectural history will have 5 000 years of the built environment perpetually at their fingertips with a global history of architecture third edition

overzicht van het werk van de amerikaanse schilder 1903 1970

art has always been important for religion or spirituality secular art displayed in museums can also be spiritual and it is this art that is the subject of this book many of the works of art produced by wassily kandinsky mark rothko andy warhol and anselm kiefer are spiritual in nature these works reveal their own spirituality which often has no connection to official religions wessel stoker demonstrates that these artists communicate religious insights through images and shows how they depict the relationship between heaven and earth between this world and a transcendent reality thus clearly drawing the contours of the spirituality these works evince

granite is exposed over more than 15 of the continents implying that its significance to the earth s surface is comparable to that of the carbonates landforms and geology of granite terrains is devoted to this phenomenon and provides a comprehensive explanation of the landforms and landscapes developed on granitic rocks and forms whereas existing literature in the field predominantly deals with karst landscapes this book is specifically focussed on granitic terrains landforms and geology of granite terrains provides detailed considerations of the forms major and minor well known and not so familiar granitic terrains developed over large areas of the continents it comprises interpretations which are of general significance in the analysis and understanding of the landscape and includes many theories in the context of granite landforms the importance of structure including crystal stresses and the value of etching of subsurface initiation multi stages or two stages development neotectonic forms solution forms is emphasized as well as the antiquity of some forms and surfaces inherited forms morphogenetic forms are placed in perspective and comparison is made with similar forms in other rock types this work is intended for geologists geomorphologists geographers and mining engineers and can serve both as a practical guide for professionals and as a textbook for university courses author location and subject indices are included

this book introduces readers to the remarkable linguistic diversity of east and southeast asia it combines serious but accessible treatments of diverse areas not usually found in a single volume for example word origins cultural key words tones and sounds language families and typology key syntactic structures writing systems communicative style written with great clarity and an eye for interesting examples the book is a textbook for students of linguistics asian

languages and asian studies

the role of representation in religion is complex while often perceived as essential it is also associated in many traditions with the liability of idolatry and provokes iconoclasm the essays in this volume examine the nuances of representation in religion and the debate concerning its place across a variety of traditions from the three abrahamic faiths to those of antiquity and the east this volume consists of presentations made at an international conference held in honor of moshe barasch art historian and cultural critic who has done much to elucidate the light which representation and religion shed on each other it pays tribute to barasch by expanding the base of understanding and insight he has erected it should be of interest to students of religion and of art history

the oxford history of christian worship is a comprehensive and authoritative history lavishly illustrated of the origins and development of christian worship up to the present day following contemporary methods in scholarship it attends to social and cultural contexts and examines the worship traditions from both eastern and western christianity ancient and modern it offers a chronological account while encompassing spatial and confessional variations from baptists in britain to roman catholics in mexico from orthodox in ethiopia to pentecostals in the united states from lutheran and reformed in europe to united churches in india and australia the material details of christian worship such as music architecture and the visual arts are considered within specific cultural contexts throughout the volume as well as studied thematically in individual chapters book jacket

the scope of this extraordinary selection of essays distilled from nearly a thousand works that the author has written is literally the entire universe and universe of knowledge it charts the author s quest for the meaning of life faced with a dominant knowledge system she regards as incoherent meaningless and often acting against people and planet she shows how contemporary scientific findings across all disciplines already provide an authentic knowledge system that s coherent with life and the universe the aim is to transform science thoroughly from inspiration to research to applications that work for people and planet this book is simply unique in its scope and content there is no equivalent the author surveys and explains contemporary science in depth ranging over philosophy anthropology quantum physics and chemistry neurobiology psychology genetics and epigenetics cosmology art humanities and mathematics it presents a truly holistic view of nature with profound implications for life in the social political and personal realm

now in its third edition the literate classroom offers essential information and advice from leading experts about the teaching of primary english to students not and less confident teachers of literacy presenting a range of refreshing and challenging viewpoints from experienced classroom practitioners

this book describes how the theory behind key areas of literacy teaching can be transformed into realistic learning experiences within the classroom split into five sections this book outlines effective measures in inspiring children to become confident with all aspects of literacy through speaking and listening creative approaches to reading and writing and new experiences with poetry and drama this fully updated edition includes shared and guided reading and writing guidance on literacy teaching with eal pupils comprehension through response to children's literature working with drama ict poetry and language study new chapters on speaking and listening reading aloud to children and children's development as independent readers this accessible and informative collection is a must have for all trainee and practising teachers as well as teaching assistants and support workers looking to enhance literacy learning in the primary classroom

this book develops a conception of science as a multi dimensional practice which includes experimental action and production conceptual theoretical interpretation and formal mathematical work on this basis it addresses the topical issue of scientific realism and expounds a detailed referentially realist account of the natural sciences this account is shown to be compatible with the frequent occurrence of conceptual discontinuities in the historical development of the sciences referential realism exploits several fruitful ideas of jürgen habermas especially his distinction between objectivity and truth it builds on a in depth analysis of scientific experiments including their material realization and it is developed through an extensive case study in the history and philosophy of quantum mechanics the new postscript explains how the book relates to several important issues in recent philosophy of science and science studies i highly recommend this book radder is probably the first philosopher of science to make productive epistemological use of the notion of experimental system the postscript is most valuable since it connects his work not only to the topical debates in philosophy of science but also to history of science and science studies hans jörg rheinberger max planck institute for the history of science berlin about the first edition the debate on realism has recently become rather stale by repetition but radder introduces original insights and has written a lively and well argued contribution to it the book is to be recommended also as a clear introduction to the complex of relevant issues mary hesse university of cambridge radder presents an ingenious approach to the issue of scientific realism and conceptual discontinuity i believe his idea that conceptual discontinuity presupposes other types of continuity is extremely important mark rowlands university of alabama tuscaloosa hans radder is professor of philosophy of science and technology at vu university amsterdam he is the author of in and about the world and the world observed the world conceived he edited the philosophy of scientific experimentation and the commodification of academic research science and the modern university and is coeditor of science transformed debating claims of an epochal break

history and anti history in philosophy demonstrates the viability of the idea of the unity of philosophic thinking and the reflective practice of the history of philosophy it is a concise in depth history of the deconstructive turn in philosophy and of the styles of historical and interpretive contextualization afforded by diverse schools of thought thematic unity arises from the focus of contributors on the historical dimension of reflection in philosophy history of philosophy and intellectual history come together when they are forced to practice foundational analysis namely when they feel the need to uncover indubitables of society indubitables are deeply held usually unnoticed premises upon which a society or group acts builds and speaks by foundational analysis the editors do not mean the search for acceptable starting points of intellectual exploration but the ongoing criticism of all such postulates of faith for those interested in contextual analysis of kant hegel marx dewey mannheim husserl dilthey heidegger and gadamer this is an invaluable guide the editors make plain their belief that not using history as have past philosophies is unphilosophic ideas in personal construction to a text that cannot supply reasons for being taken seriously in history this volume illuminates the achievements of present day social science insights it merits a close reading by those for whom the history of ideas is a living entity

experts in the field explore the connections across physics quantum logic and quantum computing

the focus on neomedievalism at the 2007 international conference on medievalism in ever more sessions at the annual international congress on medieval studies and by many recent or forthcoming publications has left little doubt that this important new area of study is here to stay and that medievalism must come to terms with it in response to an essay in studies in medievalism xviii defining medievalism in relationship to neomedievalism this volume therefore begins with seven essays defining neomedievalism in relationship to medievalism

philosophy originates in man's amazement over the richness and complexity of reality it attempts to articulate in words and con cepts what reality is starting from the recognition that this reality is experienced by all humans but experienced in many different ways the philosopher tries to find reality s heart its center its hidden treasure the tree in the middle connecting heaven and earth the central point from which the stupendous intricacy of experience begins to make sense and from which order can become visible to ask what is reality is indeed to recognize that we have entered a maze the hermeneutic philosophy of wilhelm diithey 1833 1911 is the fruit of his own wanderings in this maze like many intellectuals of his age he had lost faith in the christian religion in which he was raised in his college years he turned from theology to philosophy in particular the history of philosophy and of human thought in general wondering about the origin and value of the astounding variety of past belief systems at the center of reality s maze he found the insight that reality as faced by man is comparable to a literary text it means something to us reality is not a mute object but an autonomous source of meaning an act

of self disclosure knowledge of reality is therefore not the product of actions per formed by an active subject upon a passive object but a com municative interaction between two subjects

this wide ranging book re evaluates in detail the early history and historiography of brunei darussalam the origins of the sultanate its genealogical foundations and the structure and administration of brunei society contributors draw on the seminal work of donald e brown whose major monograph on the sultanate was published in 1970 and marked the beginnings of advanced sociological anthropological and historical research on brunei among the key issues addressed are status systems titles and social stratification chinese sources for the study of brunei malay oral and written histories and traditions the symbolism meanings and origins of coronation rituals previously unknown sources for the study of brunei history and the processes of incorporation of minority populations into the sultanate contributions by leading scholars of brunei borneo and the wider indonesian malay world both from within brunei darussalam and beyond address some central preoccupations which brown raised and which have been the subject of continued debate in austronesian and southeast asian studies a novel contribution to the study of the history of brunei darussalam this book will be of interest to scholars of southeast asian history asian history colonial and imperial history and anthropology

do you know the difference between words such as ananymy anonymy and euonymy of course you are familiar with everyday terms like homicide and suicide but are you sure about felicide femicide and feticide if not this is the book for you the aldrich dictionary of phobias and other word families is an authoritative guide to a selection of almost nine thousand terms many of which are found in specialist technical books and journals or other arcane literary sources only and features among other a unique arrangement of words based on 100 familiar and not so familiar english word roots i e agogue ambulation animity anthropy archy aster biosis bund chore cide clast cole cosmic cracy culture deme demonic diction digitate drome duction ennial esthesia facient fauna fluence form fuge glot glyph gnomy gon gony grade graphy iatrics iatry jection lagnia latry lepsy logy loquy loqu ence lucence lude machy mancy mathy mania mer mere metry mimetic mnesia nasty naut nik noia nomy onymy orama orexia ousia parous pathy poeia phagy phany phily phobia phrenia phyly polis poly potence rogate rrhoea ruption science script sere sexuality sophy spermia stat staxis taxis techny thanasia theism therapy therm ia trophy tropy urgy version volant volence volution vore xeny a comprehensive survey of each root listed above and an etymological explanation of each suffix a complete alphabetical index to all main and runon entries in the book so whether you are a media professional crossword enthusiast or just keen to improve your vocabulary in the aldrich dictionary of phobias and other word families you will find a unique reference and a valuable supplement to your standard dictionaries

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this 2003 book comprehensively covers all major topics of vygotskian educational theory and its classroom applications

a critical rethinking of the way canons are defined constructed dismantled and revised a century ago all art was evaluated through the lens of european classicism and its tradition this volume explores and questions the foundations of the european canon offers a critical rethinking of ancient and classical art and interrogates the canons of cultures and regions that have often been left at the margins of art history it underscores the historical and geographical diversity of canons and the local values underlying them twelve international scholars consider how canons are constructed and contested

focusing on the relationship between canonical objects and the value systems that shape their hierarchies deploying an array of methodologies including archaeological investigations visual analysis and literary critique the authors examine canon formation throughout the world including africa india east asia mesoamerica south america ancient egypt classical greece and europe global studies of art which are dismantling the traditionally eurocentric canon promise to make art history more inclusive but enduring canons cannot be dismissed this volume raises new questions about the importance of canons including those from outside europe for the wider discipline of art history

peace building in a number of contemporary contexts involves fragile states influential customary systems and histories of land conflict arising from mass population displacement this book is a timely response to the increased international focus on peace building problems arising from population displacement and post conflict state fragility it considers the relationship between property and resilient customary systems in conflict affected east timor the chapters include micro studies of customary land and population displacement during the periods of portuguese colonization and indonesian military occupation there is also analysis of the development of laws relating to customary land in independent east timor timor leste the book fills a gap in socio legal literature on property custom and peace building and is of interest to property scholars anthropologists and academics and practitioners in the emerging field of peace and conflict studies

existentialism as a philosophy gained prominence after world war ii instead of focusing upon a particular aspect of human existence existentialists argued that our focus must be upon the whole being as he she exists in the world rebelling against the rationalism of such philosophers as descartes and hegel existentialists reject the emphasis placed on man as primarily a thinking being freedom is central to human existence and human relations and encounters cannot be reduced simply to thinking this dictionary provides through alphabetically arranged entries overviews of the various tenets philosophers and writers of existentialism and of those writers philosophers who in retrospect seem to existentialists to espouse their philosophy nietzsche kierkegaard dostoyevski et al

if anyone deserves the title father of social cognition it is william j mcguire who along with his wife and colleague claire v mcguire has written the target article for this volume the culmination of many years of work the article discusses their highly developed theory of human thought systems and establishes many new directions for theoretical and empirical inquiry equally important however are the chapters written from many different theoretical and empirical perspectives that challenge various assumptions underlying the mcguires work in addition to examining implications not explicitly considered in the target article these contributions explore the new directions that future research and theorizing might take

the best test preparation for the clep college level examination program cover

why bother with history keith jenkins has an answer he helps us re think the end of history as signalled by postmodernity readers may disagree with him but he never fails to provoke debate about the future of the past joanna bourke professor of history birkbeck college keith jenkins work on historical theory is renowned this collection presents the essential elements of his work over the last fifteen years here we see jenkins address the difficult and complex question of defining the limits of history the collection draws together the key pieces of his work in one handy volume encompassing the ever controversial issue of postmodernism and history questions on the end of history and radical history into the future exchanges with perez zagorin and michael coleman further illuminate the level of debate that has surrounded postmodernism and which continues to do so an extended introduction and abstracts which contextualize each piece together with a foreword by hayden white and an afterword by alun munslow make this collection essential reading for all those interested in the theory and practice of history and its development over the last few decades

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Defining Heinous: Understanding the Gravity of Atrocious Acts

We encounter the word "heinous" frequently, often used to describe particularly vile or shocking crimes. Yet, the precise meaning can be elusive. Is it simply a synonym for "bad," or does it carry a heavier weight, implying a specific degree of moral depravity and legal consequence? This article delves into the definition of "heinous," exploring its etymology, its legal implications, and the factors that contribute to an act being classified as such. Understanding this term is crucial not only for comprehending news reports and legal discussions but also for grappling with the complex moral landscape surrounding human actions.

Etymology and Historical Context

The word "heinous" originates from the Old French word "haineux," meaning "hateful" or "odious." Its roots lie in the Old Norse word "haina," meaning "hate." This historical context highlights the core emotional response associated with heinous acts: profound revulsion and disgust. The term's evolution reflects a persistent human tendency to categorize acts of extreme cruelty and wickedness separately from ordinary wrongdoing. Throughout history, societies have employed terms like "heinous" to condemn actions deemed especially reprehensible, often those violating fundamental moral codes or societal norms.

Legal Implications and the Role of Context

While "heinous" isn't a legally defined term in the way "murder" or "theft" are, its connotation significantly influences legal discourse and sentencing. Prosecutors might describe a crime as "heinous" to emphasize its severity and argue for a harsher punishment. For example, a murder committed with extreme cruelty, such as torture or mutilation, might be described as "heinous" to justify a life sentence without parole, compared to a crime of passion

committed in a moment of anger. The court's consideration of aggravating factors, like premeditation or the vulnerability of the victim, often mirrors the implicit understanding of "heinousness" – an act's calculated nature or the egregious violation of human dignity intensifies its perceived wickedness.

Factors Contributing to Heinousness: A Multifaceted Judgment

Determining whether an act is "heinous" is not a simple process. It involves a complex interplay of several factors: Moral Reprehensibility: This is the central element. Heinous acts violate deeply held societal moral principles. They involve extreme cruelty, indifference to human suffering, and a disregard for basic human rights. The intentional infliction of pain or the exploitation of vulnerable individuals significantly contributes to an act's perceived heinousness. Severity of Harm: The degree of physical or psychological damage inflicted is critical. Heinous acts often result in severe injuries, death, or long-term trauma for victims. The extent of the harm inflicted directly relates to the judgment of the act's moral weight. Intent and Premeditation: Acts planned and executed with malice aforethought are generally considered more heinous than impulsive actions. The deliberate nature of the act suggests a greater degree of culpability and reinforces the perpetrator's moral depravity. Vulnerability of the Victim: Targeting individuals who are especially vulnerable, such as children, the elderly, or disabled people, magnifies the heinousness of the crime. This vulnerability exacerbates the moral transgression and underscores the perpetrator's malicious intent. Public Reaction and Social Condemnation: While not a legal factor, public outrage and widespread condemnation reflect the societal perception of an act's heinousness. The depth of public revulsion can influence public policy and legislative action.

Real-World Examples

The 1995 Oklahoma City bombing, the Holocaust, and the Rwandan genocide are all examples of events universally considered heinous. These acts involved mass murder, systematic torture, and widespread human rights abuses, leaving lasting scars on societies and prompting international condemnation. In contrast, a simple act of theft, while illegal, is not typically considered heinous unless accompanied by extreme violence or cruelty towards the victim.

Conclusion

The term "heinous" denotes acts of extreme moral depravity and wickedness, going beyond simple illegality. While not a legally defined term, its implications profoundly influence legal proceedings and public perception. The determination of heinousness is complex, involving factors such as moral reprehensibility, severity of harm, intent, victim vulnerability, and public condemnation. Understanding the multifaceted nature of this term allows for a more nuanced comprehension of the gravity of atrocities and their impact on society.

FAQs:

1. Is "heinous" a legal term? No, "heinous" is not a legally defined term, but its usage heavily influences legal decisions regarding sentencing and the perception of a crime's severity. 2. Can a non-violent act be considered heinous? While less common, certain non-violent acts, such as the systematic exploitation of children or the deliberate infliction of psychological torture, can be deemed heinous due to their profound moral reprehensibility. 3. How does the context influence the perception of heinousness? The circumstances surrounding an act significantly impact its perception. A murder committed in self-defense differs drastically from a premeditated killing. Context provides crucial understanding for judging moral reprehensibility. 4. What is the difference between "heinous" and "atrocious"? The terms are largely synonymous, both implying extreme wickedness. However, "heinous" might carry a slightly stronger connotation of hateful intent, while "atrocious" might emphasize the sheer brutality or horror of the act. 5. Can an act be legally defined as heinous, even if it doesn't fit a specific crime category? No, an act cannot be legally defined as "heinous" in itself. However, the court might consider the "heinousness" of a crime as an aggravating factor during sentencing, leading to a harsher penalty.

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